

## TOURNAMENT FACTSHEET – 2025



|                                |                                                                                                                               |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| NAME OF THE TOURNAMENT         | BALLARI OPEN - AITA CS7 UNDER-16                                                                                              |
| NAME OF THE STATE ASSOCIATION  | KARNATAKA STATE LAWN TENNIS ASSOCIATION                                                                                       |
| HONY. SECRETARY OF ASSOCIATION | MR. MAHESHWAR RAO IAS                                                                                                         |
| ADDRESS OF THE ASSOCIATION     | S M KRISHNA TENNIS STADIUM, KUBBON PARK, BENGALURU-560001                                                                     |
| TOURNAMENT WEEK                | 13 <sup>th</sup> October 2025                                                                                                 |
| TOURNAMENT DATES               | Qualifying: 11 <sup>th</sup> to 12 <sup>th</sup> October 2025<br>Main Draw: 13 <sup>th</sup> to 17 <sup>th</sup> October 2025 |
| TOURNAMENT CITY                | Ballari                                                                                                                       |

### ONLINE ENTRY SYSTEM

Please send your entry online by clicking the following link:

<https://aitatennis.com/aitaors/player/login>

Please Note: Offline entry has been discontinued. No entry will be accepted through email.

### TOUR INFO

|                     |                                 |
|---------------------|---------------------------------|
| TOURNAMENT CATEGORY | CHAMPIONSHIP SERIES (7 DAYS)    |
| AGE GROUP           | UNDER 16                        |
| ENTRY DEADLINE      | 22 <sup>nd</sup> September 2025 |
| WITHDRAWAL DEADLINE | 06 <sup>th</sup> October 2025   |

## TOURNAMENT FACTSHEET – 2025

| DRAWS & SIGN IN DETAILS |           |                                                     |                                  |                                  |
|-------------------------|-----------|-----------------------------------------------------|----------------------------------|----------------------------------|
| EVENT                   | DRAW SIZE | SIGN IN<br>(Date & Time)                            | FIRST DAY<br>(dd/mm/yyyy)        | LAST DAY<br>(dd/mm/yyyy)         |
| SINGLES<br>QUALIFYING   | OPEN      | 10-Oct-2025<br>12.00PM to 2.00 PM                   | 11 <sup>th</sup> October<br>2025 | 12 <sup>th</sup> October<br>2025 |
| SINGLES MAIN<br>DRAW    | 32        | 12 <sup>th</sup> October 2025<br>12.00PM to 2.00 PM | 13 <sup>th</sup> October<br>2025 | 17 <sup>th</sup> October<br>2025 |
| DOUBLES MAIN<br>DRAW    | 16        | 13 <sup>th</sup> October 2025<br>12.00PM to 2.00 PM | 14 <sup>th</sup> October<br>2025 | 17 <sup>th</sup> October<br>2025 |

| VENUE DETAILS          |            |                                  |                    |
|------------------------|------------|----------------------------------|--------------------|
| NAME OF THE VENUE      |            | POLICE GYMKHANA CLUB             |                    |
| ADDRESS OF THE VENUE   |            | NEAR SP CIRCLE, PARVATHI NAGAARA |                    |
| CITY                   |            | BALLARI                          |                    |
| PINCODE                |            | 583103                           |                    |
| TELEPHONE NO.          |            | 7795283223                       |                    |
| EMAIL ID               |            | suresh.ks1994@icloud.com         |                    |
| COURT<br>SURFACE       | Hard court | OFFICIAL<br>BALL                 | ITF approved balls |
| NO. OF MATCH<br>COURTS | 2          | FLOODLIT                         | 2                  |

| TOURNAMENT OFFICIALS |            |                 |                          |
|----------------------|------------|-----------------|--------------------------|
| TOURNAMENT DIRECTOR  |            | Dr Shiva Naik R |                          |
| MOBILE NO.           | 7795283223 | E-MAIL          | suresh.ks1994@icloud.com |
| TOURNAMENT REFEREE   |            | Suresh          |                          |
| MOBILE NO.           | 7795283223 | E-MAIL          | suresh.ks1994@icloud.com |

## TOURNAMENT FACTSHEET – 2025

| HOTEL 1 INFORMATION            |                                           |
|--------------------------------|-------------------------------------------|
| NAME OF HOTEL                  | Hotel BALA REGENCY                        |
| ADDRESS                        | Main Road, Parvathinagar, Ballari- 583103 |
| PHONE NO.                      | 08392-268300/600                          |
| E-MAIL ADDRESS                 |                                           |
| CONTACT PERSON FOR RESERVATION | 9902009521                                |
| CONTACT PERSON PHONE NO.       | 7259555688                                |
| SINGLE ROOM RATE (₹)           | 1900/- (AC Rooms)                         |
| DOUBLE ROOM RATE (₹)           | 2500/-(AC Rooms)                          |
| BREAKFAST INCLUDED (Y/N)       | No                                        |
| DISTANCE TO TOUR. VENUE (KM)   | 100m                                      |

| HOTEL 2 INFORMATION            |                                |
|--------------------------------|--------------------------------|
| NAME OF HOTEL                  | POLICE GYMKHANA CLUB           |
| ADDRESS                        | NEAR SP CIRCLE, PARVATHI NAGAR |
| PHONE NO.                      | 7795283223                     |
| E-MAIL ADDRESS                 |                                |
| CONTACT PERSON FOR RESERVATION | SURESH KUMAR                   |
| CONTACT PERSON PHONE NO.       | 7795283223                     |
| SINGLE ROOM RATE (₹)           | -                              |
| DOUBLE ROOM RATE (₹)           | 2240/-                         |
| BREAKFAST INCLUDED (Y/N)       | NO                             |
| DISTANCE TO TOUR. VENUE (KM)   | 0 KM                           |

## TOURNAMENT FACTSHEET – 2025

| AGE ELIGIBILITY |                      |
|-----------------|----------------------|
| CATEGORY        | ELIGIBLE DOB         |
| UNDER 16        | 1/1/2009– 31/12/2014 |

| ENTRY FEES                      |         |                     |
|---------------------------------|---------|---------------------|
| SERIES                          | SINGLES | DOUBLES [EACH PAIR] |
| CHAMPIONSHIP SERIES<br>(7 Days) | ₹ 600   | ₹ 700               |

| DAILY ALLOWANCE FOR MAIN DRAW PLAYERS (Singles & Doubles) |            |
|-----------------------------------------------------------|------------|
| Tournament                                                | DA Per Day |
| Championship Series (7 Days)                              | ₹ 400      |

|                        |                                                                   |
|------------------------|-------------------------------------------------------------------|
| AITA Registration Card | It is mandatory to have valid AITA Registration Card for sign in. |
|------------------------|-------------------------------------------------------------------|

| ADDITIONAL INFORMATION        |
|-------------------------------|
| STRINGING CHARGES (₹) - 250/- |

| FOLLOW AITA ON SOCIAL MEDIA                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Facebook: <a href="#">@AITATennis</a><br>Instagram: <a href="#">@aitatennis_official</a><br><br>Twitter: <a href="#">@AITA_Tennis</a><br>Official Hashtag: #AITATennis |